

MISSISSIPPI

COUNTY OF DE SOTO
LOAN.NO 4000607549

POOL.NO



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

3/07/06 12:01:00
BK 2,424 PB 672
DE SOTO COUNTY, MS
M.C. DAVIS, CH CLERK

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby sells, assigns, transfers and sets over upon it to: FIRST FRANKLIN
FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a Deed of Trust (or Deed to Secure Debt)
executed by MARIO BOLTON, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
dated DECEMBER 22, 2005 and recorded in Deed Book T2385, at page
270, and Document No. _____, in the office of the
Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note
secured by this Deed and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.1802.0197

P=S.002.19857.46

Page 1 of 2

J=FF8010105AI.S.160652

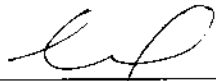
Security

LOAN.NO 4000607549

The Witness Whereof, the Assignor has hereunto set its hand this 8th day
of FEBRUARY 2006, but effective _____.

signed and delivered
in the presence of:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA


WITNESS **ANGIE SCOTT**


By _____
M. L. MARCUM
VICE PRESIDENT


WITNESS **SANDY BROUGH**

By _____
JOAN COOK
SECRETARY

STATE OF IDAHO)COUNTY OF BONNEVILLE)

On FEBRUARY 8, 2006, before me, KRYSTAL HALL
personally appeared M. L. MARCUM and
and JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the Corporation
executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.MS.2)

Page 2 of 2

C=S.1802.0197

P=S.002.19857.46

J=FF8010105AI.S.160652